



## **ANNUAL MEETING AND POTLUCK SUPPER OF THE WEST HARBOR POND WATERSHED ASSOCIATION**

The West Harbor Pond Watershed Association will hold its **2022 Annual Meeting and Potluck Dinner** at the Blakeslee home at 226 Lakeside Drive on **Sunday, August 21 from 1 to 4 PM.**

WHPWA members (regular and associate) and prospective members are invited to attend.

Prior to the potluck supper, the Association will hold a short business meeting and will receive an update on the WHPWA's activities since the last meeting.

**Guest Speaker:** Then, **Dr. Deborah Ann Bronk**, President and CEO and Senior Scientist of Bigelow Laboratory for Ocean Sciences, will give a talk titled "**Climate Change and Water Quality.**"

**Potluck Supper:** For the potluck supper, the WHPWA will provide hotdogs and lemonade. Attendees are asked to bring a side dish or desert.

**For the safety of all, we ask that you attend only if you are fully vaccinated against coronavirus.**

**Parking:** This year we have modified our parking arrangements.

**Handicapped parking:** Please drive up the driveway at 226 Lakeside to park.

**Dropoff parking:** Please drive up the driveway at 226 Lakeside to drop off your passengers, then proceed to 336 Lakeside to park.

**Regular parking:** Please drive up the driveway at 336 Lakeside, where you will be directed to a parking space. If 336 Lakeside fills up, you will be directed to the overflow parking at 221 Lakeside Drive.

**Membership Renewal:** If you have not already renewed your membership for 2022-2023, please take this opportunity to do so using the membership renewal form on the next page. You may submit the form at the Annual Meeting or, if not attending, send it in by mail.

**West Harbor Pond Watershed Association**

**Membership/Renewal Application & Information Form**

Name(s) \_\_\_\_\_

Summer Address \_\_\_\_\_

\_\_\_\_\_

Winter Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Summer Telephone \_\_\_\_\_

Winter Telephone \_\_\_\_\_

**TYPE OF MEMBERSHIP:** \_\_\_ Regular (property owner in the WHP watershed)  
\_\_\_ Associate (non-property owner who supports the mission of the WHPWA)

**VOLUNTEERING:** I would like to volunteer  
\_\_\_ as part of a water testing team  
\_\_\_ as part of a watershed plan team  
\_\_\_ on a plant patrol  
\_\_\_ to organize social activities  
\_\_\_ to serve as a member of the Board of Directors  
\_\_\_ to serve on a committee or work on a particular task (which one?) \_\_\_\_\_  
\_\_\_ to host the next annual meeting

**DUES:** Annual Membership dues: \$ 15.00

I'd like to support the WHPWA with an additional donation of : \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

For more information, contact us at [thewhpwa@gmail.com](mailto:thewhpwa@gmail.com).

*The WHPWA is a nonprofit 501(c)(3) organization; your contribution is tax-deductible.*